

FHA Form No. 2175 m  
(For use under Sections 203-608)  
(Revised February 1950)

JUL 19 4 27 PM 1950

**MORTGAGE**  
OLLIE FARNSWORTH  
R.M.C.

STATE OF SOUTH CAROLINA, } ss:  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Stanley Thompson, Jr. of  
Greenville, S. C. , hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

C. Douglas Wilson & Co.

, a corporation  
organized and existing under the laws of South Carolina , hereinafter  
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which  
are incorporated herein by reference, in the principal sum of Fifty-Three Hundred and No/100  
Dollars (\$5300.00 ), with interest from date at the rate of Four & One-Fourth per centum  
(4 1/4 %) per annum until paid, said principal and interest being payable at the office of  
C. Douglas Wilson & Co. in Greenville, S. C. ,  
or at such other place as the holder of the note may designate in writing, in monthly installments of  
Thirty-Two and 86/100- - - - - Dollars (\$32.86 ),  
commencing on the first day of August , 1950 , and on the first day of each month there-  
after until the principal and interest are fully paid, except that the final payment of principal and interest,  
if not sooner paid, shall be due and payable on the first day of July , 1970 .

NOW, KNOW ALL MEN; That the Mortgagor, in consideration of the aforesaid debt and for better  
securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three  
Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing  
and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained,  
sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its  
successors and assigns, the following-described real estate situated in the County of Greenville  
State of South Carolina: in Greenville Township, on the Northern side of Sycamore Drive,  
in the City of Greenville, being shown as lots Nos. 57 and 58 on Plat of East  
Lynn made by Dalton & Neves in June 1931, revised in February 1933, recorded in  
the R.M.C. Office for Greenville County in Plat Book H at Page 195, and described  
as follows:

BEGINNING at a stake on the Northern side of Sycamore Drive, 57.6 feet West  
from Boland Street at corner of lot No. 56, and running thence with the line of  
said lot, N. 9-14 W. 173.9 feet to a stake in line of lot No. 102; thence with  
the line of said lot, S. 81-02 W. 50 feet to a stake at corner of lot No. 59;  
thence with the line of said lot, S. 9-14 E. 156.8 feet to a stake on Sycamore  
Drive; thence with the Northern side of Sycamore Drive, S. 82-14 E. 26.1 feet to  
a stake; thence continuing with said Sycamore Drive, S. 78-09 E. 26.7 feet to  
the beginning corner.

Said premises being the same conveyed to the mortgagor by Fields W. Hammett  
by deed to be recorded.

ALSO, one 30 Gallon Electric Hot Water Heater and one Space Heater, it  
being the intention of the mortgagor that said chattels shall constitute a part of  
the real estate.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belong-  
ing or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be  
had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter  
attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and  
assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple  
absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the

16-3905-3

SATISFIED AND CANCELLED OF RECORD  
16<sup>TH</sup> DAY OF August 1961  
Ollie Farnsworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
3:45 PM (C. 4450)

Liens Released By Sale Under  
Foreclosure 16<sup>TH</sup> DAY OF August  
A.D., 1961. See Judgment Roll  
No. 2-1659

attest  
E. J. [Signature]  
MASTER  
Nellie M. Smith  
Deputy R.M.C.